

PLSO

[HB 2010A](#)

[Bill Info](#)

Summary:

Position **Priority** **Date Input**

No Position 0 6/29/23

Requires State Department of Agriculture to study water. Directs department to submit findings to interim committees of Legislative Assembly related to natural resources not later than September 15, 2024.] Directs Oregon Watershed Enhancement Board to establish program to provide grants to water suppliers. Establishes Community Drinking Water Enhancement and Protection Fund for purposes related to program. Makes certain changes related to purposes for which moneys in Water Well Abandonment, Repair and Replacement Fund may be used. Directs Legislative Policy and Research Director to report, on or before January 15, 2024, on water infrastructure-related benefits for low-income persons. Directs Water Resources Department to take certain actions on or before October 1, 2024, related to implementing 1998 Stewardship and Supply Initiative. Directs Oregon Consensus at Portland State University to establish collaborative process related to Chewaucan River watershed. Makes certain changes related to integrated state water resources policy. Directs Oregon State University Extension Service and Oregon State University Agricultural Experiment Station to jointly establish agricultural water management technical assistance program. Directs Oregon State University Extension Service and Oregon State University Agricultural Experiment Station to jointly prepare annual reports related to program and climate-related impacts on agricultural producers. Establishes Place-Based Water Planning Fund and authorizes Water Resources Director to award grants from fund. Makes certain changes related to requirements for certification as water right examiner. Directs Department of Environmental Quality to take certain actions related to water reuse or recycled water programs and projects. Directs Oregon Department of Administrative Services to enter into contract with Oregon Association of Water Utilities for certain purposes. Authorizes Water Resources Department to require certain reporting related to water use. Makes certain changes related to loans and grants from Water Supply Development Account. Directs Oregon Business Development Department to establish Aquifer Recharge Due Diligence Grant Program and Aquifer Recharge Testing Forgivable Loan Program and annually report on programs. Establishes Aquifer Recharge Fund for purposes related to programs. Directs Oregon Department of Administrative Services to provide grants related to treatment of western juniper. Directs Oregon State University to take certain actions related to assisting grant recipients. Appropriates moneys to certain state agencies for purposes related to water. Establishes maximum limits for certain payments related to water. Declares emergency, effective on passage.

Relating To: Relating to water; and declaring an emergency.

Status:

- 6/24/23 S - President signed.
- 6/24/23 H - Speaker signed.
- 6/22/23 S - Third reading. Carried by Golden. Passed.
- 6/21/23 S - Carried over to 06-22 by unanimous consent.
- 6/20/23 S - Second reading.
- 6/20/23 S - Recommendation: Do pass the A-Eng. bill.
- 6/15/23 S - Referred to Ways and Means.
- 6/15/23 S - First reading. Referred to President's desk.
- 6/14/23 H - Vote explanation(s) filed by Scharf.
- 6/14/23 H - Rules suspended. Third reading. Carried by Helm, Owens. Passed.
- 6/14/23 H - Second reading.
- 6/13/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
- 6/12/23 H - Work Session held.

Darrell Fuller
2023 Regular Session
Bill Summary Report

6/8/23 H - Returned to Full Committee.
6/8/23 H - Public Hearing and Work Session held.
5/28/23 H - Assigned to Subcommittee On Natural Resources.
5/25/23 H - Referred to Ways and Means.
5/24/23 H - First reading. Referred to Speaker's desk.

[HB 2029](#)

Bill Info	Position	Priority	Date Input
	No Position	0	1/9/23

Summary: Increases minimum type size for instruments presented for recording to county clerk.
Relating To: Relating to instruments presented for recording to county clerk.

Status:

3/24/23 H - Chapter 3, (2023 Laws): Effective date January 1, 2024.
3/13/23 H - Governor signed.
3/7/23 S - President signed.
3/6/23 H - Speaker signed.
3/1/23 S - Third reading. Carried by Manning Jr. Passed.
2/28/23 S - Carried over to 03-01 by unanimous consent.
2/27/23 S - Second reading.
2/27/23 S - Recommendation: Do pass.
2/21/23 S - Work Session held.
2/16/23 S - Public Hearing held.
2/3/23 S - Referred to Rules.
2/2/23 S - First reading. Referred to President's desk.
1/31/23 H - Third reading. Carried by Nosse. Passed.
1/26/23 H - Second reading.
1/25/23 H - Recommendation: Do pass.
1/24/23 H - Work Session held.
1/17/23 H - Public Hearing held.
1/11/23 H - Referred to Rules.
1/9/23 H - First reading. Referred to Speaker's desk.

[HB 2033](#)

Bill Info	Position	Priority	Date Input
	No Position	0	1/9/23

Summary: Clarifies method of collecting unpaid charges against real property if instrument conveying fee title to such real property to exempt entity is recorded without certificate issued by county assessor attesting that all charges have been paid. Takes effect on 91st day following adjournment sine die.
Relating To: Relating to instruments conveying title to real property; and prescribing an effective date.

Status:

5/16/23 H - Chapter 30, (2023 Laws): effective on the 91st day following adjournment sine die.
5/8/23 H - Governor signed.
4/27/23 S - President signed.
4/26/23 H - Speaker signed.
4/24/23 S - Third reading. Carried by Knopp. Passed.
4/20/23 S - Carried over to 04-24 by unanimous consent.
4/19/23 S - Carried over to 04-20 by unanimous consent.

Darrell Fuller
2023 Regular Session
Bill Summary Report

4/18/23 S - Carried over to 04-19 by unanimous consent.
4/17/23 S - Carried over to 04-18 by unanimous consent.
4/13/23 S - Carried over to 04-17 by unanimous consent.
4/12/23 S - Carried over to 04-13 by unanimous consent.
4/11/23 S - Carried over to 04-12 by unanimous consent.
4/10/23 S - Carried over to 04-11 by unanimous consent.
4/6/23 S - Carried over to 04-10 by unanimous consent.
4/5/23 S - Carried over to 04-06 by unanimous consent.
4/4/23 S - Carried over to 04-05 by unanimous consent.
4/3/23 S - Carried over to 04-04 by unanimous consent.
3/30/23 S - Carried over to 04-03 by unanimous consent.
3/29/23 S - Carried over to 03-30 by unanimous consent.
3/28/23 S - Carried over to 03-29 by unanimous consent.
3/27/23 S - Carried over to 03-28 by unanimous consent.
3/23/23 S - Carried over to 03-27 by unanimous consent.
3/22/23 S - Carried over to 03-23 by unanimous consent.
3/21/23 S - Second reading.
3/21/23 S - Recommendation: Do pass.
3/14/23 S - Work Session held.
3/9/23 S - Public Hearing held.
2/16/23 S - Referred to Rules.
2/15/23 S - First reading. Referred to President's desk.
2/14/23 H - Third reading. Carried by Breese-Iverson. Passed.
2/9/23 H - Second reading.
2/8/23 H - Recommendation: Do pass.
2/7/23 H - Work Session held.
1/17/23 H - Public Hearing held.
1/11/23 H - Referred to Rules.
1/9/23 H - First reading. Referred to Speaker's desk.

HB 2057A

Bill Info

Summary:

Position **Priority** **Date Input**
No Position 0 1/9/23

Makes contractor **jointly and severally liable in civil or administrative action** for unpaid wages , *including other benefit payment or contributions*] of **unrepresented** employee of subcontractor at any tier. **Provides statute of limitations for actions regarding recovery for unpaid and overtime wages.** *Permits third party owed payment or contribution made as part of employee compensation to bring action against contractor on behalf of employee for unpaid wages.*] Requires subcontractor to provide certain payroll records and other information to contractor upon request. Permits contractor to withhold payment to subcontractor *for failure to comply with request for records*] **under certain circumstances.**

Relating To: Relating to wages.

Status:

6/25/23 S - At President's desk upon adjournment.
5/11/23 S - Work Session held.
5/9/23 S - Public Hearing held.
4/27/23 S - Public Hearing held.
4/17/23 S - Referred to Labor and Business.

Darrell Fuller
2023 Regular Session
Bill Summary Report

4/13/23 S - First reading. Referred to President's desk.
4/12/23 H - Vote explanation(s) filed by Levy B.
4/12/23 H - Third reading. Carried by Holvey. Passed.
4/11/23 H - Rules suspended. Carried over to April 12, 2023 Calendar.
4/10/23 H - Rules suspended. Carried over to April 11, 2023 Calendar.
4/6/23 H - Rules suspended. Carried over to April 10, 2023 Calendar.
4/5/23 H - Rules suspended. Carried over to April 6, 2023 Calendar.
4/4/23 H - Second reading.
4/3/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
3/27/23 H - Work Session held.
3/8/23 H - Public Hearing held.
1/11/23 H - Referred to Business and Labor.
1/9/23 H - First reading. Referred to Speaker's desk.

HB 2127A

Bill Info

Position	Priority	Date Input
No Position	0	1/9/23

Summary: *Requires Department of Land Conservation and Development to study changes to Land Conservation and Development Commission and abolishment of Land Use Board of Appeals. Directs department to submit findings to interim committees of Legislative Assembly related to land use no later than September 15, 2024.]*
Removes deadline by which City of Pendleton must apply to Land Conservation and Development Commission to become part of affordable housing pilot program. Declares emergency, effective on passage.

Relating To: Relating to land use; and declaring an emergency.

Sponsors: Rep Mannix

Status:

6/24/23 S - President signed.
6/24/23 H - Speaker signed.
6/21/23 S - Third reading. Carried by Hansell. Passed.
6/20/23 S - Carried over to 06-21 by unanimous consent.
6/16/23 S - Carried over to 06-20 by unanimous consent.
6/15/23 S - Second reading.
6/15/23 S - Recommendation: Do pass the A-Eng. bill.
5/8/23 S - Work Session held.
4/26/23 S - Public Hearing held.
4/17/23 S - Referred to Housing and Development.
4/13/23 S - First reading. Referred to President's desk.
4/13/23 H - Third reading. Carried by Levy B. Passed.
4/12/23 H - Rules suspended. Carried over to April 13, 2023 Calendar.
4/11/23 H - Rules suspended. Carried over to April 12, 2023 Calendar.
4/10/23 H - Rules suspended. Carried over to April 11, 2023 Calendar.
4/6/23 H - Rules suspended. Carried over to April 10, 2023 Calendar.
4/5/23 H - Second reading.
4/4/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
3/30/23 H - Work Session held.
3/27/23 H - Public Hearing held.
1/11/23 H - Referred to Agriculture, Land Use, Natural Resources, and Water.
1/9/23 H - First reading. Referred to Speaker's desk.

Darrell Fuller
2023 Regular Session
Bill Summary Report

[HB 2175](#)

[Bill Info](#)

Summary:

Relating To:

Sponsors:

Status:

	Position	Priority	Date Input
	No Position	0	1/9/23
6/25/23	H - In committee upon adjournment.		
2/28/23	H - Referred to Ways and Means by prior reference.		
2/28/23	H - Recommendation: Do pass and be referred to Ways and Means by prior reference.		
2/27/23	H - Work Session held.		
2/15/23	H - Public Hearing held.		
1/16/23	H - Referred to Education with subsequent referral to Ways and Means.		
1/9/23	H - First reading. Referred to Speaker's desk.		

[HB 2189](#)

[Bill Info](#)

Summary:

Relating To:

Sponsors:

Status:

	Position	Priority	Date Input
	No Position	0	1/9/23
6/25/23	H - In committee upon adjournment.		
2/20/23	H - Public Hearing held.		
1/11/23	H - Referred to Education.		
1/9/23	H - First reading. Referred to Speaker's desk.		

[HB 2267](#)

[Bill Info](#)

Summary:

Relating To:

Status:

	Position	Priority	Date Input
	No Position	0	1/9/23
5/16/23	H - Chapter 40, (2023 Laws): Effective date January 1, 2024.		
5/8/23	H - Governor signed.		
4/27/23	S - President signed.		
4/26/23	H - Speaker signed.		
4/24/23	S - Vote explanation(s) filed by Boquist.		
4/24/23	S - Smith DB, granted unanimous consent to change vote to nay.		
4/24/23	S - Third reading. Carried by Steiner. Passed.		
4/20/23	S - Carried over to 04-24 by unanimous consent.		

Darrell Fuller
2023 Regular Session
Bill Summary Report

4/19/23 S - Carried over to 04-20 by unanimous consent.
4/18/23 S - Carried over to 04-19 by unanimous consent.
4/17/23 S - Carried over to 04-18 by unanimous consent.
4/13/23 S - Carried over to 04-17 by unanimous consent.
4/12/23 S - Carried over to 04-13 by unanimous consent.
4/11/23 S - Carried over to 04-12 by unanimous consent.
4/10/23 S - Carried over to 04-11 by unanimous consent.
4/6/23 S - Carried over to 04-10 by unanimous consent.
4/5/23 S - Carried over to 04-06 by unanimous consent.
4/4/23 S - Carried over to 04-05 by unanimous consent.
4/3/23 S - Carried over to 04-04 by unanimous consent.
3/30/23 S - Carried over to 04-03 by unanimous consent.
3/29/23 S - Carried over to 03-30 by unanimous consent.
3/28/23 S - Carried over to 03-29 by unanimous consent.
3/27/23 S - Carried over to 03-28 by unanimous consent.
3/23/23 S - Carried over to 03-27 by unanimous consent.
3/22/23 S - Carried over to 03-23 by unanimous consent.
3/21/23 S - Second reading.
3/21/23 S - Recommendation: Do pass.
3/14/23 S - Work Session held.
3/7/23 S - Public Hearing held.
2/23/23 S - Public Hearing Cancelled.
2/14/23 S - Referred to Rules.
2/13/23 S - First reading. Referred to President's desk.
2/9/23 H - Third reading. Carried by Kropf. Passed.
2/7/23 H - Second reading.
2/3/23 H - Recommendation: Do pass.
1/31/23 H - Work Session held.
1/24/23 H - Public Hearing held.
1/16/23 H - Referred to Rules.
1/9/23 H - First reading. Referred to Speaker's desk.

[HB 2649B](#)

[Bill Info](#)

Position	Priority	Date Input
No Position	0	1/10/23

Summary: Provides that qualifying agency must require as material provision of public improvement contract that contractor establish and implement plan for outreach to and recruitment and retention of women, minority individuals and veterans to perform work under public improvement contract, with aspirational target of having individuals in one or more of these groups perform at least 15 percent of total work hours that workers perform under public improvement contract. Specifies requirements for plan of outreach, recruitment and retention. Requires contractor to report information concerning contractor's and subcontractors' compliance with provisions of Act to qualifying agency as part of or as supplement to certified statements required for reporting compliance with prevailing wage requirements. Specifies required contents of reports. Requires qualifying agency to report information collected from contractors to Bureau of Labor and Industries and requires bureau to make specified reports to Legislative Assembly. Provides that qualifying agency may reduce payment due to contractor for failure to comply with requirement to employ apprentices on public improvement project and specifies formula for calculating amount of penalty. Requires qualifying agency to pay to State Treasury to credit of bureau amount equivalent to reduction of payment to contractor. Increases utilization of apprentices for work on public improvement projects from 12 percent of all work hours performed on the public improvement to 15 percent on January 1, 2027. Takes effect on 91st day following adjournment sine die.

Relating To: Relating to workforce requirements; and prescribing an effective date.

Sponsors: Rep Andersen, Rep Holvey, Sen Manning Jr, Rep Ruiz

Status:

6/27/23 S - President signed.
6/25/23 H - Speaker signed.
6/22/23 S - Third reading. Carried by Manning Jr. Passed.
6/21/23 S - Carried over to 06-22 by unanimous consent.
6/20/23 S - Second reading.
6/20/23 S - Recommendation: Do pass the B-Eng. bill.
6/15/23 S - Referred to Ways and Means.
6/15/23 S - First reading. Referred to President's desk.
6/13/23 H - Third reading. Carried by Holvey. Passed.
6/9/23 H - Carried over to June 13, 2023 Calendar by virtue of adjournment.
6/8/23 H - Rules suspended. Carried over to June 9, 2023 Calendar.
6/7/23 H - Second reading.
6/5/23 H - Recommendation: Do pass with amendments and be printed B-Engrossed.
6/2/23 H - Work Session held.

Darrell Fuller
2023 Regular Session
Bill Summary Report

5/30/23 H - Returned to Full Committee.
5/30/23 H - Work Session held.
5/25/23 H - Assigned to Subcommittee On Transportation and Economic Development.
4/10/23 H - Referred to Ways and Means by order of Speaker.
4/10/23 H - Recommendation: Do pass with amendments, be printed A-Engrossed, and be referred to Ways and Means.
4/3/23 H - Work Session held.
3/29/23 H - Work Session held.
2/15/23 H - Public Hearing held.
1/16/23 H - Referred to Business and Labor.
1/9/23 H - First reading. Referred to Speaker's desk.

HB 2870B

Bill Info

Position **Priority** **Date Input**

No Position 0 1/10/23

Summary: Requires contracting agency to accept from contractors bonds in lieu of retainage for construction projects and public improvement contracts. Specifies requirements for submitting bonds. Specifies relations between contractor and subcontractor when contractor submits bond on behalf of subcontractor. Declares emergency, effective on passage.

Relating To: Relating to submitting bonds in lieu of retainage; creating new provisions; amending ORS 279C.560, 279C.570, 701.420 and 701.435; and declaring an emergency.

Sponsors: Rep Evans

Status:

6/25/23 H - In committee upon adjournment.
6/25/23 S - Senators Knopp, Patterson, Taylor appointed Senate conferees.
6/23/23 H - Representatives Evans, Holvey, Smith G appointed House conferees.
6/23/23 H - House refused to concur in Senate amendments.
6/21/23 S - Campos, absent, granted unanimous consent to vote aye.
6/21/23 S - Third reading. Carried by Patterson. Passed.
6/20/23 S - Carried over to 06-21 by unanimous consent.
6/16/23 S - Carried over to 06-20 by unanimous consent.
6/15/23 S - Second reading.
5/15/23 S - Recommendation: Do pass with amendments to the A-Eng. bill. (Printed B-Eng.)
5/9/23 S - Work Session held.
5/4/23 S - Work Session held.
4/25/23 S - Public Hearing held.
4/19/23 S - Referred to Labor and Business.
4/17/23 S - First reading. Referred to President's desk.
4/14/23 H - Third reading. Carried by Evans. Passed.
4/13/23 H - Rules suspended. Carried over to April 14, 2023 Calendar.
4/12/23 H - Rules suspended. Carried over to April 13, 2023 Calendar.
4/11/23 H - Second reading.
4/10/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
4/4/23 H - Work Session held.
2/27/23 H - Public Hearing held.
1/16/23 H - Referred to Business and Labor.
1/9/23 H - First reading. Referred to Speaker's desk.

Darrell Fuller
2023 Regular Session
Bill Summary Report

[HB 3164](#)

[Bill Info](#)

Position	Priority	Date Input
----------	----------	------------

No Position	0	5/4/23
-------------	---	--------

Summary: Makes permanent provisions conditionally allowing water right lease to split use of water between existing water right and in-stream water right within same year. Removes prohibition on leasing water right for split use for period of more than 10 years.

Relating To: Relating to the leasing of water rights for split use.

Sponsors: Rep Helm, Rep Owens

Status:

5/16/23	H - Chapter 55, (2023 Laws): Effective date January 1, 2024.
5/8/23	H - Governor signed.
5/3/23	S - President signed.
5/2/23	H - Speaker signed.
4/27/23	S - Third reading. Carried by Golden. Passed.
4/26/23	S - Carried over to 04-27 by unanimous consent.
4/25/23	S - Carried over to 04-26 by unanimous consent.
4/24/23	S - Second reading.
4/24/23	S - Recommendation: Do pass.
4/19/23	S - Work Session held.
4/12/23	S - Public Hearing held.
3/20/23	S - Referred to Natural Resources.
3/20/23	S - First reading. Referred to President's desk.
3/16/23	H - Third reading. Carried by Owens. Passed.
3/15/23	H - Rules suspended. Carried over to March 16, 2023 Calendar.
3/14/23	H - Second reading.
3/13/23	H - Recommendation: Do pass.
3/7/23	H - Work Session held.
3/2/23	H - Public Hearing held.
2/23/23	H - Public Hearing cancelled.
2/2/23	H - Referred to Agriculture, Land Use, Natural Resources, and Water.
1/31/23	H - First reading. Referred to Speaker's desk.

[HB 3187B](#)

[Bill Info](#)

Position	Priority	Date Input
----------	----------	------------

No Position	0	3/14/23
-------------	---	---------

Summary: Makes individuals who possess relevant technical experience and are employed seven or more years by certain types of districts, and certain types of registered professionals, eligible to apply for certification as water right examiners. **Sunsets eligibility for certain individuals to apply for certification on July 1, 2027.**

Relating To: Relating to water right examiners.

Sponsors: Rep Owens, Rep Helm

Status:

6/27/23	S - President signed.
6/25/23	H - Speaker signed.
6/23/23	H - House concurred in Senate amendments and repassed bill.
6/22/23	S - Third reading. Carried by Golden. Passed.
6/21/23	S - Carried over to 06-22 by unanimous consent.
6/20/23	S - Carried over to 06-21 by unanimous consent.

Darrell Fuller
2023 Regular Session
Bill Summary Report

6/16/23	S - Carried over to 06-20 by unanimous consent.
6/15/23	S - Second reading.
5/30/23	S - Recommendation: Do pass with amendments to the A-Eng. bill. (Printed B-Eng.)
5/17/23	S - Work Session held.
4/19/23	S - Public Hearing held.
3/31/23	S - Referred to Natural Resources.
3/28/23	S - First reading. Referred to President's desk.
3/27/23	H - Third reading. Carried by Owens. Passed.
3/23/23	H - Rules suspended. Carried over to March 27, 2023 Calendar.
3/22/23	H - Second reading.
3/21/23	H - Recommendation: Do pass with amendments and be printed A-Engrossed.
3/14/23	H - Work Session held.
2/14/23	H - Public Hearing held.
2/2/23	H - Referred to Agriculture, Land Use, Natural Resources, and Water.
2/2/23	H - First reading. Referred to Speaker's desk.

[HB 3201B](#)

[Bill Info](#)

Summary:

Position	Priority	Date Input
No Position	0	2/8/23

Requires Oregon Business Development Department to provide financial assistance to support broadband access, affordability and adoption. Permits department to establish one or more programs to provide financial assistance. *Requires that department, when evaluating proposed projects under program to support broadband service infrastructure, give preference to proposed projects that serve unserved areas or underserved areas.*] Requires department to establish by rule, for each program established, certain criteria, requirements and processes. **Specifies certain definition, eligibility criteria and process for challenging applications that shall apply to programs Oregon Business Development Department establishes that support broadband service infrastructure using moneys from federal Coronavirus Capital Projects Fund. Specifies certain definitions and eligibility criteria that shall apply to programs Oregon Business Development Department establishes that support broadband service infrastructure using moneys from federal Broadband Equity, Access, and Deployment Program.** Makes Broadband Fund permanent. Expands permitted uses of moneys in Broadband Fund. Removes requirements for Oregon Business Development Department to establish by rule certain criteria, requirements and processes for temporary program for providing grants or loans to support projects for planning and development of broadband service infrastructure and digital literacy, inclusion and adoption. Removes requirements for department to give certain preference in making grant or loan award decisions. Requires Oregon Broadband Advisory Council to include in biennial report evaluation of continuing need for temporary program for providing grants or loans to support projects for planning and development of broadband service infrastructure and digital literacy, inclusion and adoption. Declares emergency, effective on passage.

Relating To:

Relating to broadband; and declaring an emergency.

Sponsors:

Rep Marsh, Sen Woods, Rep Owens, Rep Neron, Sen Campos, Rep Nosse

Status:

6/27/23	S - President signed.
6/25/23	H - Speaker signed.
6/23/23	H - Vote explanation(s) filed by Scharf.
6/23/23	H - House concurred in Senate amendments and repassed bill.
6/22/23	S - Third reading. Carried by Woods. Passed.
6/21/23	S - Carried over to 06-22 by unanimous consent.

Darrell Fuller
2023 Regular Session
Bill Summary Report

6/20/23 S - Carried over to 06-21 by unanimous consent.
6/16/23 S - Carried over to 06-20 by unanimous consent.
6/15/23 S - Second reading.
5/19/23 S - Recommendation: Do pass with amendments to the A-Eng. bill. (Printed B-Eng.)
5/9/23 S - Work Session held.
5/2/23 S - Public Hearing held.
4/4/23 S - Referred to Veterans, Emergency Management, Federal and World Affairs.
4/3/23 S - First reading. Referred to President's desk.
3/30/23 H - Vote explanation(s) filed by Levy B, Reschke.
3/30/23 H - Third reading. Carried by Marsh. Passed.
3/29/23 H - Rules suspended. Carried over to March 30, 2023 Calendar.
3/28/23 H - Rules suspended. Carried over to March 29, 2023 Calendar.
3/27/23 H - Second reading.
3/23/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
3/16/23 H - Work Session held.
3/9/23 H - Public Hearing held.
2/21/23 H - Public Hearing held.
2/9/23 H - Referred to Economic Development and Small Business.
2/7/23 H - First reading. Referred to Speaker's desk.

[HB 3362C](#)

[Bill Info](#)

Summary:

Position	Priority	Date Input
No Position	0	2/24/23

Allows county to validate unit of land that had been approved for recognition that was later revoked after sale to innocent purchaser. Sunsets January 2, 2025. Until April 1, 2024, allows additional appeals to Land Use Board of Appeals challenging certain *template dwelling*] **land use** approvals **based on forgery** for noninnocent purchasers.

Relating To:

Relating to validation of unit of land acquired by innocent purchaser.

Status:

6/27/23 S - President signed.
6/25/23 H - Speaker signed.
6/23/23 H - Rules suspended. House concurred in Senate amendments and repassed bill.
6/23/23 S - Rules suspended. Third reading. Carried by Prozanski. Passed.
6/23/23 S - Second reading.
6/22/23 S - Recommendation: Do pass with amendments to the B-Eng. bill. (Printed C-Eng.)
6/21/23 S - Work Session held.
6/20/23 S - Motion to refer to Committee on Rules carried.
6/16/23 S - Carried over to 06-20 by unanimous consent.
6/15/23 S - Second reading.
5/30/23 S - Recommendation: Do pass with amendments to the A-Eng. bill. (Printed B-Eng.)
5/17/23 S - Work Session held.
5/3/23 S - Public Hearing held.
4/19/23 S - Referred to Natural Resources.
4/17/23 S - First reading. Referred to President's desk.
4/14/23 H - Third reading. Carried by Conrad. Passed.
4/13/23 H - Rules suspended. Carried over to April 14, 2023 Calendar.
4/12/23 H - Rules suspended. Carried over to April 13, 2023 Calendar.

Darrell Fuller
2023 Regular Session
Bill Summary Report

4/11/23 H - Rules suspended. Carried over to April 12, 2023 Calendar.
 4/10/23 H - Rules suspended. Carried over to April 11, 2023 Calendar.
 4/10/23 H - Second reading.
 4/7/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
 4/4/23 H - Public Hearing and Work Session held.
 2/28/23 H - Referred to Agriculture, Land Use, Natural Resources, and Water.
 2/21/23 H - First reading. Referred to Speaker's desk.

[HB 3409C](#)

[Bill Info](#)

Summary:

Position	Priority	Date Input
No Position	0	5/25/23

Requires State Department of Energy to report on rate of heat pump technology adoption and to collaborate with designated state agencies to reduce barriers to home energy efficiency and resilience. Directs Department of Consumer and Business Services to facilitate greenhouse gas emission reductions. Requires State Department of Energy to specify energy performance standard for covered commercial buildings. Permits department to impose civil penalty for failure to comply. Requires department to establish incentive program to encourage compliance. Requires Oregon Department of Administrative Services to develop methodology and work plan for state agencies to conduct assessment of energy use in, and greenhouse gas emissions from, state-owned buildings. Requires Oregon Department of Administrative Services to oversee specified capital projects and to develop and implement guidelines for sustainable design. Authorizes state agencies to enter into energy projects and to retain net savings. Establishes Community Green Infrastructure Grant Program. Directs State Department of Agriculture to certify green communities nurseries. Directs State Forestry Department to acquire and maintain urban tree canopy assessment tool and to develop and implement program related to loss of tree canopy. Directs Oregon State University to research development of fuel pathways for low carbon fuels derived from woody biomass residues. Authorizes State Forester to establish forestry renewable woody biomass conversion program. Directs Department of Environmental Quality to establish rebate program for purchase or lease of qualifying medium or heavy duty zero-emission vehicles. Directs Land Conservation and Development Commission to adopt rules for siting photovoltaic solar power generation facilities. Changes name of "Oregon Global Warming Commission" to "Oregon Climate Action Commission." Modifies membership and duties of commission. Directs Department of Environmental Quality to evaluate opportunities to reduce Oregon's consumption-based greenhouse gas emissions. Directs State Department of Energy and Oregon Climate Action Commission to prepare inventory, baseline and metrics for net carbon sequestration and storage in natural and working lands and to study workforce training programs needed to support adoption of natural climate solutions. Extends rebate for construction or installation of solar electric system or paired solar and storage system. Authorizes Environmental Quality Commission to establish by rule fee to be paid by community climate investment entities. Directs Oregon Health Authority to identify, monitor and test water sources susceptible to harmful algal blooms. Directs Department of Environmental Quality to develop strategy to respond to harmful algal blooms. Directs Department of Human Services to provide grants, support and technical assistance for resilience hubs and networks. Declares emergency, effective on passage.

Relating To: Relating to climate; and declaring an emergency.

Status:

6/24/23 H - Rules suspended. House concurred in Senate amendments and repassed bill.
 6/24/23 S - Third reading. Carried by Dembrow, Lieber. Passed.
 6/23/23 S - Carried over to 06-24 by unanimous consent.
 6/22/23 S - Second reading.
 6/21/23 S - Recommendation: Do pass with amendments to the B-Eng. bill. (Printed C-Eng.)

Darrell Fuller
2023 Regular Session
Bill Summary Report

6/21/23 S - Public Hearing and Work Session held.
6/21/23 S - First reading. Referred to Rules Committee.
6/21/23 H - Third reading. Carried by Marsh. Passed.
6/20/23 H - Rules suspended. Carried over to June 21, 2023 Calendar.
6/20/23 H - Recommendation: Do pass with amendments and be printed B-Engrossed.
6/20/23 H - Work Session held.
6/20/23 H - Rules suspended. Motion to rerefer to Rules carried. Rereferred.
6/16/23 H - Carried over to June 20, 2023 Calendar by virtue of adjournment.
6/14/23 H - Second reading.
6/13/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
6/12/23 H - Work Session held.
6/8/23 H - Returned to Full Committee.
6/8/23 H - Public Hearing and Work Session held.
5/28/23 H - Assigned to Subcommittee On Natural Resources.
5/24/23 H - Referred to Ways and Means by order of Speaker.
5/24/23 H - Without recommendation as to passage and be referred to Ways and Means.
5/23/23 H - Work Session held.
3/3/23 H - Referred to Rules.
2/28/23 H - First reading. Referred to Speaker's desk.

[HB 3409C](#)

[Bill Info](#)

Position	Priority	Date Input
No Position	0	6/29/23

Summary: Requires State Department of Energy to report on rate of heat pump technology adoption and to collaborate with designated state agencies to reduce barriers to home energy efficiency and resilience. Directs Department of Consumer and Business Services to facilitate greenhouse gas emission reductions. Requires State Department of Energy to specify energy performance standard for covered commercial buildings. Permits department to impose civil penalty for failure to comply. Requires department to establish incentive program to encourage compliance. Requires Oregon Department of Administrative Services to develop methodology and work plan for state agencies to conduct assessment of energy use in, and greenhouse gas emissions from, state-owned buildings. Requires Oregon Department of Administrative Services to oversee specified capital projects and to develop and implement guidelines for sustainable design. Authorizes state agencies to enter into energy projects and to retain net savings. Establishes Community Green Infrastructure Grant Program. Directs State Department of Agriculture to certify green communities nurseries. Directs State Forestry Department to acquire and maintain urban tree canopy assessment tool and to develop and implement program related to loss of tree canopy. Directs Oregon State University to research development of fuel pathways for low carbon fuels derived from woody biomass residues. Authorizes State Forester to establish forestry renewable woody biomass conversion program. Directs Department of Environmental Quality to establish rebate program for purchase or lease of qualifying medium or heavy duty zero-emission vehicles. Directs Land Conservation and Development Commission to adopt rules for siting photovoltaic solar power generation facilities. Changes name of "Oregon Global Warming Commission" to "Oregon Climate Action Commission." Modifies membership and duties of commission. Directs Department of Environmental Quality to evaluate opportunities to reduce Oregon's consumption-based greenhouse gas emissions. Directs State Department of Energy and Oregon Climate Action Commission to prepare inventory, baseline and metrics for net carbon sequestration and storage in natural and working lands and to study workforce training programs needed to support adoption of natural climate solutions. Extends rebate for construction or installation of solar electric system or paired solar and storage system. Authorizes Environmental Quality Commission to establish by rule fee to be paid by community climate investment entities. Directs Oregon Health Authority to identify, monitor and test water sources susceptible to harmful algal blooms. Directs Department of Environmental Quality to develop strategy to respond to harmful algal blooms. Directs Department of Human Services to provide grants, support and technical assistance for resilience hubs and networks. Declares emergency, effective on passage.

Relating To: Relating to climate; and declaring an emergency.

Status:

6/24/23 H - Rules suspended. House concurred in Senate amendments and repassed bill.
6/24/23 S - Third reading. Carried by Dembrow, Lieber. Passed.
6/23/23 S - Carried over to 06-24 by unanimous consent.
6/22/23 S - Second reading.
6/21/23 S - Recommendation: Do pass with amendments to the B-Eng. bill. (Printed C-Eng.)
6/21/23 S - Public Hearing and Work Session held.
6/21/23 S - First reading. Referred to Rules Committee.
6/21/23 H - Third reading. Carried by Marsh. Passed.
6/20/23 H - Rules suspended. Carried over to June 21, 2023 Calendar.
6/20/23 H - Recommendation: Do pass with amendments and be printed B-Engrossed.
6/20/23 H - Work Session held.
6/20/23 H - Rules suspended. Motion to rerefer to Rules carried. Rereferred.

Darrell Fuller
2023 Regular Session
Bill Summary Report

6/16/23 H - Carried over to June 20, 2023 Calendar by virtue of adjournment.
6/14/23 H - Second reading.
6/13/23 H - Recommendation: Do pass with amendments and be printed A-Engrossed.
6/12/23 H - Work Session held.
6/8/23 H - Returned to Full Committee.
6/8/23 H - Public Hearing and Work Session held.
5/28/23 H - Assigned to Subcommittee On Natural Resources.
5/24/23 H - Referred to Ways and Means by order of Speaker.
5/24/23 H - Without recommendation as to passage and be referred to Ways and Means.
5/23/23 H - Work Session held.
3/3/23 H - Referred to Rules.
2/28/23 H - First reading. Referred to Speaker's desk.

SB 0304A

Bill Info

Position	Priority	Date Input
No Position	0	1/30/23

Summary: Establishes Task Force on Occupational Licensing. Directs task force to study value of occupational licensing regulatory agency. Permits task force to pre-session file legislation. Requires task force to report to Legislative Assembly. Sunsets December 31, 2024. Takes effect on 91st day following adjournment sine die.

Relating To: Relating to a task force on occupational licensing; and prescribing an effective date.

Sponsors: Sen Dembrow, Sen Jama

Status:

6/25/23 S - In committee upon adjournment.
3/10/23 S - Referred to Ways and Means by prior reference.
3/10/23 S - Recommendation: Do pass with amendments and be referred to Ways and Means by prior reference. (Printed A-Eng.)
3/7/23 S - Public Hearing and Work Session held.
2/7/23 S - Public Hearing held.
1/31/23 S - Public Hearing held.
1/13/23 S - Referred to Labor and Business, then Ways and Means.
1/9/23 S - Introduction and first reading. Referred to President's desk.

SB 0517A

Bill Info

Position	Priority	Date Input
No Position	0	5/4/23

Summary: Prohibits licensing board, commission or agency from denying, suspending or revoking occupational or professional license solely for reason that applicant or licensee was convicted of crime or subject to qualifying juvenile adjudication that does not substantially relate to specific duties and responsibilities for which license is required. Specifies criteria for determining whether crime substantially relates to specific duties and responsibilities for which license is required. Specifies additional restrictions on licensing board's, commission's or agency's power to deny occupational or professional license. Permits person convicted of crime to petition licensing board, commission or agency at any time for determination as to whether conviction will prevent person from receiving occupational or professional license. Permits licensing board, commission or agency to charge reasonable fee for determination. Provides that *final*] determination is binding upon licensing board, commission or agency unless, at time of petition, person has charges pending, failed to disclose previous crime or was convicted of crime after submitting petition. Requires notice to person before *final*] determination that conviction will result in denial of occupational or professional license. Specifies additional rights of person and additional notice requirements.

Darrell Fuller
2023 Regular Session
Bill Summary Report

Relating To: Relating to the effects on adjudicated persons of adjudications for criminal acts; creating new provisions; and amending ORS 670.280.

Sponsors: Sen Dembrow

Status:

6/25/23 S - In committee upon adjournment.
5/1/23 S - Referred to Ways and Means by order of the President.
5/1/23 S - Recommendation: Do pass with amendments. (Printed A-Eng.)
4/4/23 S - Work Session held.
3/28/23 S - Public Hearing held.
2/23/23 S - Public Hearing Cancelled.
1/11/23 S - Referred to Education.
1/9/23 S - Introduction and first reading. Referred to President's desk.

[SB 0644A](#)

[Bill Info](#)

Position	Priority	Date Input
No Position	0	1/10/23

Summary: *Removes certain* **Amends** requirements relating to wildfire *risk maps* **hazard mitigation** for development of accessory dwelling units on lands zoned for rural residential use. Declares emergency, effective on passage.

Relating To: Relating to accessory dwelling units on lands zoned for rural residential use; and declaring an emergency.

Sponsors: Sen Knopp

Status:

5/16/23 S - Effective date, May 8, 2023.
5/16/23 S - Chapter 76, 2023 Laws.
5/8/23 S - Governor signed.
5/1/23 H - Speaker signed.
4/27/23 S - President signed.
4/26/23 H - Vote explanation(s) filed by Morgan.
4/26/23 H - Third reading. Carried by Marsh. Passed.
4/25/23 H - Rules suspended. Carried over to April 26, 2023 Calendar.
4/24/23 H - Second reading.
4/20/23 H - Recommendation: Do pass.
4/19/23 H - Work Session held.
4/17/23 H - Public Hearing held.
4/12/23 H - Public Hearing cancelled.
4/3/23 H - Referred to Climate, Energy, and Environment.
3/29/23 H - First reading. Referred to Speaker's desk.
3/28/23 S - Findley declared potential conflict of interest.
3/28/23 S - Third reading. Carried by Knopp. Passed.
3/27/23 S - Carried over to 03-28 by unanimous consent.
3/23/23 S - Second reading.
3/22/23 S - Recommendation: Do pass with amendments. (Printed A-Eng.)
3/15/23 S - Work Session held.
3/1/23 S - Public Hearing held.
1/13/23 S - Referred to Natural Resources.

Darrell Fuller
2023 Regular Session
Bill Summary Report

1/9/23 S - Introduction and first reading. Referred to President's desk.

[SB 0801](#)

Position	Priority	Date Input
No Position	0	2/1/23

Summary: Removes Department of Transportation exemption from apprenticeship utilization standards for public improvement contracts. Takes effect on 91st day following adjournment sine die.

Relating To: Relating to apprenticeship utilization in Department of Transportation public contracts; creating new provisions; amending ORS 279C.533; and prescribing an effective date.

Sponsors: Sen Gorsek

Status:

2/2/23 S - Referred to Transportation.

1/31/23 S - Introduction and first reading. Referred to President's desk.

[SB 0848A](#)

Position	Priority	Date Input
No Position	0	2/3/23

Summary: Extends provision relating to indemnification provisions in construction agreements to all types of damages. *Provides that extent of obligation of person providing certain services to defend, indemnify or hold harmless another may be determined only after person's liability or fault is determined by adjudication or alternative dispute resolution or otherwise resolved by mutual agreement.*] **Provides that public body may not include certain provisions relating to payment of defense costs in contract with person providing architecture, landscape architecture, engineering, photogrammetric mapping, transportation planning, land surveying services or related services.**

Relating To: Relating to construction agreements; creating new provisions; and amending ORS 30.140.

Status:

4/12/23 S - Referred to Ways and Means by order of the President.

4/12/23 S - Recommendation: Do pass with amendments and be referred to Ways and Means. (Printed A-Eng.)

4/3/23 S - Work Session held.

3/1/23 S - Public Hearing held.

2/23/23 S - Public Hearing Cancelled.

2/3/23 S - Referred to Judiciary.

2/2/23 S - Introduction and first reading. Referred to President's desk.

[SB 0849A](#)

Position	Priority	Date Input
No Position	0	2/3/23

Summary: Requires professional licensing boards to provide culturally responsive training to specified staff members, publish guidance on pathways to professional authorization for internationally educated individuals and waive requirement for English proficiency examination for specified internationally educated individuals. Prohibits Oregon Medical Board from imposing time limitation on completion of United States Medical Licensing Examination. Allows board to issue limited license to practice medicine to specified individuals for practice under supervision of other licensed physician. Establishes Internationally Educated Workforce Reentry Grant Program within Higher Education Coordinating Commission to award grants to **local workforce development boards that contract with** specified entities that provide eligible career guidance and support services to internationally educated residents of Oregon who are seeking to enter Oregon workforce in certain professions. Declares emergency, effective July 1, 2023.

Darrell Fuller
2023 Regular Session
Bill Summary Report

Relating To: Relating to professional workforce; creating new provisions; amending ORS 677.132; and declaring an emergency.

Sponsors: Sen Jama, Sen Dembrow, Sen Frederick, Sen Campos, Sen Manning Jr, Sen Woods, Rep Chaichi, Rep Nguyen H, Rep Valderrama

Status:

3/16/23 S - Referred to Ways and Means by order of the President.

3/16/23 S - Recommendation: Do pass with amendments and be referred to Ways and Means. (Printed A-Eng.)

3/14/23 S - Work Session held.

2/28/23 S - Public Hearing held.

2/3/23 S - Referred to Labor and Business.

2/2/23 S - Introduction and first reading. Referred to President's desk.

SB 1048B

Bill Info

Position **Priority** **Date Input**

No Position 0 2/28/23

Summary: Directs Department of Transportation to establish small business development program to assist qualified small businesses in competing for department's public improvement contracts. Specifies requirements for program and how department will determine that business is qualified small business. Caps aggregated value of public improvement contracts department can award each year in connection with program. Requires department to report annually on implementation of program. Takes effect on 91st day following adjournment sine die.

Relating To: Relating to a Department of Transportation small business assistance program; and prescribing an effective date.

Status:

6/27/23 S - President signed.

6/23/23 H - Third reading. Carried by Gamba. Passed.

6/23/23 H - Potential conflict(s) of interest declared by Smith G.

6/22/23 H - Rules suspended. Carried over to June 23, 2023 Calendar.

6/22/23 H - Second reading.

6/22/23 H - Recommendation: Do pass.

6/21/23 H - Referred to Ways and Means.

6/21/23 H - First reading. Referred to Speaker's desk.

6/20/23 S - Vote explanation(s) filed by Hansell.

6/20/23 S - Third reading. Carried by Woods. Passed.

6/16/23 S - Carried over to 06-20 by unanimous consent.

6/15/23 S - Second reading.

6/5/23 S - Recommendation: Do pass with amendments to the A-Eng. bill. (Printed B-Eng.)

5/31/23 S - Work Session held.

5/25/23 S - Returned to Full Committee.

5/25/23 S - Work Session held.

5/24/23 S - Assigned to Subcommittee On Transportation and Economic Development.

4/6/23 S - Referred to Ways and Means by prior reference.

4/6/23 S - Recommendation: Do pass with amendments and be referred to Ways and Means by prior reference. (Printed A-Eng.)

4/4/23 S - Work Session held.
3/23/23 S - Public Hearing and Work Session held.
3/2/23 S - Referred to Labor and Business, then Ways and Means.
2/27/23 S - Introduction and first reading. Referred to President's desk.